बलक्षोभ bala-kshobha, m. disturbance among the troops, mutiny; **-gupta,** m.N.*;* ***-k*akra,** n. [circle of power *or* of troops], sovereignty; army; **-*g*a,** m., **â,** f. heap of corn; **-da,** m. ox; **-darpa,** m. pride of strength; **-dấ,** a. strength-giving; **-dî-bhû,** become an ox; **-deva,** m.N. *of K*ri*sh*n*a's elder brother (who has white hair, having been produced from a single white hair);* N.; **-dhara,** m.N.; **-nâ*s*ana, -nishûdana,** m.ep. *of* Indra; **-pati,** m. lord of might; commander of an army, general; **-pura,** n. Bala's citadel; **-prada,** a. strength-giving; **-bandhu,** m.N.

बलभ bala-bha, m. *a poisonous insect*.  
बलभद्र bala-bhadra, m. (excelling in strength), N. *of a divine being, later identified with* Baladeva; N.; **-bhid,** m. destroyer of Bala, ep. *of* Indra; **-bh*ri*t,** a. strong, powerful; **-mukhya,** m. leader of an army; **-yukta,** pp. endowed with strength, powerful; **-yuta,** pp.id.; **-râma,** m. Râma the Strong, N. *of K*ri*sh*n*a's elder brother*.  
बलवत् bála-vat, a. 1. strong, powerful, mighty; vehement (*desire* etc.); dense (*darkness*); stout, weighty; prevalent, predominant; of more weight *or* importance than *(*ab.*);* ad. strongly, powerfully; heavily, stoutly; greatly, lustily; 2. accompanied by an army: **-tara,** cpv. stronger; **-var*g*ita,** pp. destitute of strength, weak; **-varman,** m.N.; **-vîrya,** n.sg. strength and valour; **-v*ri*tra-ghna, -v*ri*tra-nishûdana, -v*ri*tra-han,** m.ep. *of* Indra; **-vyasana,** n. disorder in the army; **-samûha,** m. assemblage of forces, army; **-sena,** m.N. *of a warrior;* **-senâ,** f. army; **-stha,** a. strong, powerful, mighty *(of persons);* m. (standing in the army), warrior, soldier; **-han,** a. defeating armies; **-hant*ri****,* m. Slayer of Bala, ep. *of* Indra; **-hara,** m. (strength-depriving), N.; **-hîna,** pp. destitute of strength, weak: **-tâ,** f. weakness.  
बलाक balâka, m., gnly. **â,** f. *kind of* crane *(the flesh of which is eaten);* N.  
बलाकिन् balâk-in, a. attended by *or* abounding in cranes; N. *of a son of Dh*ri*tarâsh*t*ra*.  
बलाग्र bala‿agra, n. excessive strength; head of an army.  
बलात्कार balât-kâra, m. employment of force, violence: °- *or* in. by force, forcibly; strongly, vehemently; **-m,** abs. forcibly; **-k*ri*ta,** pp. forced, overcome, by (in. *or* -°).  
बलाधिक bala‿adhika, a. superior in strength (e. g. *in running*); **-‿adhikara*n*a,** n.pl. affairs of the army; **-‿adhyaksha,** m. inspector of the forces, minister of war; **-‿anu*g*a,** m. younger brother of Baladeva, ep. *of* K*ri*sh*n*a; **-‿anvita,** pp. endowed with power, mighty; suggestive of power; **-‿abala,** n. strength *or* weakness, comparative strength, importance, *or* significance; relative highness *(of price);* a. now strong, now weak; **-‿abhra,** n. army *in the shape of a* cloud.  
बलाय balâ-ya, den. Â. exhibit strength.  
बलारि bala‿ari, m. foe of Bala, ep. *of* Indra; **-‿avastha,** a. strong, powerful.  
बलास balấsa, m. *kind of disease*; swelling in the throat, *which prevents swallowing*.  
बलासुर bala‿asura, m. N. *of a washerman*.

बलाहक balâha-ká, m. rain *or* thunder-cloud; cloud; *one of the seven clouds appearing at the destruction of the world; kind of serpent;* N. *of a mountain*.

बलि balí, m. tax, impost, tribute; offering, gift, oblation; offering *of food (generally rice, grain, or ghee) thrown up into the air and made to living creatures,* esp. *birds (also called* bhûta-ya*gñ*a): *very often -° with the object, the time, the place, or material of the offering;* handle *(of a fly-whisk);* N. *of a Daitya, a son of Viro*k*ana, who obtained the sovereignty of the three worlds, but was deprived of it by Vish*n*u in the form of a dwarf after promising the latter as much land as he could measure in three steps; he was cast down by Vish*n*u to Pâtâla, which he was allowed to rule;* N.*; incorrect for* vali, fold: **-kara,** m.pl. taxes and duties; **-karman,** n. performance of the Bali *or* food offering; **-k*ri*t,** a. paying taxes; **-dâna,** n. presentation of an offering *or* oblation.  
बलिन् bal-ín, a. strong, powerful; m. soldier; N.

बलिनियमनोद्यत bali-niyamana‿udyata, pp. bent on vanquishing Bali; **-putra,** m. son of Bali, pat. *of the Asura* Bâ*n*a; **-push*t*a,** *(*pp.*)* m. (fed on the rice-offering), crow; **-bhu*g****,* a. eating the food-offering; m. crow; **-bh*ri*t,** a. paying tribute; **-bho*g*ana,** m. crow; **-mát,** a. receiving tribute; attended with food oblations.  
बलिवर्द balivárda, m. bull.  
बलिव्याकुल bali-vyâkula, a. engaged in *offering* oblations; **-sha*d*-bhâga,** m. sixth part as tribute: **-hârin,** a. taking the sixth part as tribute.  
बलिष्ठ bal-ish*th*a, spv. strongest, mightiest; most powerful; stronger than (ab.): **-tama,** dbl.spv.id.  
बलिहरण bali-hara*n*a, a. (**î**) suitable for presenting an offering; n. presentation of an offering; **-hârá,** a. paying taxes; m. presentation of offerings; **-h*rí*t,** a. paying tribute.  
बलीकृ balî-k*ri*, turn into *or* intend as an offering.

बलीयस् bál-îyas, cpv. stronger, more powerful *or* important; very strong *or* powerful; turning the scale: **-tara**, dbl. cpv. excessively powerful, **-tva**, n. superior *or* excessive power; predominance, greater importance.

बलीवर्द balîvárda, m. bull.  
बलोत्साह bala‿utsâha, m. ardour of the forces; **-‿unmatta,** pp. frenzied with power.  
बल्बज balba-*g*a, m. *sort of coarse grass (Eleusine indica)*.

बल्बलाकार balbalâ-kâra, m. stammer; **-k*ri***, pronounce with a stammer (Br.).  
बल्य bal-ya, a. invigorating.  
बल्लव balla-va, m. cowherd; **î,** f. cowherdess; (**a**)**-yuvati,** f. young cowherdess.  
बल्लाल ballâla, m. N.: **-sena**, m. N.

बल्हिक bálhi-ka, m. N.: pl. N. *of a people (probably in the west of the Aryan territory)*.

बष्कय bashkáya, a. (RV.) being in its first year *(calf):* ***-n*î,** f.cow having a young calf.बस्त bastá, m. he-goat: **a‿a*g*iná,** n. goatskin (V.).  
बस्ति bastí, m. bladder: **-*s*îrsha,** n. sg. *or* m. du. neck of the bladder.  
बस्रि básri, ad. (RV.) quickly.

बह् BAH, v. बंह् BA*M*H.

बहल bah-ala, a. thick, dense; bushy, shaggy (*tail*); wide, extensive; deep (*colour, tone*); manifold, copious, abundant; -°, filled with, chiefly consisting in; °-, ad. greatly: **-tâ,** f. thickness.  
बहिरङ्ग bahir-aṅga, a. external; unessential: **-tâ,** f., **-tva,** n.abst. N2.; **-argala,** -°, a. external bolt; **-artha,** m. external object; **-gata,** pp. come forth: **-tva,** n. appearance; **-giri,** m. *(country* beyond the hills), N. *of a country:* pl.N. *of a people;* **-geham,** ad. outside the house; **-grâmam,** ad. outside the village; **-grâma-prati*s*raya,** a. dwelling outside the village; **-d*ris****,* a. looking *at the* outside, superficial (*person*); **-dvâra,** n. outer door; space outside the door; **-dvârin,** a. being outside the door; **-dhấ,** ad.prp. *with* ab. outside, away from (V.); **-nirgamana,** n. going out of (ab.); **-ni*h*sara*n*a,** n. taking out, removal; **-bhava,** a. external; **-bhâga,** m. exterior; **-ma*nd*ala-stha,** a. being outside the circle; **-mukha,** a. issuing from the mouth; averting *one's* face, averse from (-°); having *one's* mind outward, i. e. *directed towards the external world;* **-yâna,** n. going out; (**ír**)**-loma,** a. having the hair *turned* outwards; **-loman,** a.id.; **-vâsas,** n. upper garment; **-vikâram,** ad. apart from individual existence (*Sâ*m*khya* ph.); **-v*ri*tti,** f. occupation with external matters; **-vedi,** 1. f. space outside the Vedi; 2. ad. (**í**) outside the Vedi; **-vedi-ka,** a. being outside the Vedi.  
बहिश्चर bahi*s-k*ara, a. moving *or* appearing outside, external: w. prâ*n*a, m.sg. *&* pl. *or* h*ri*daya, n. *one's* external breath *or* heart, i. e. dear *to one* as *one's own* life *or* heart; m. external spy.  
बहिःशाला bahi*h-s*âlâ, f. outer hall; **-*s*îta**, a. cold outside, cool to the touch.

बहिष्करण bahish-kara*n*a, n. 1. external organ; 2. exclusion from (ab.); **-kârya,** fp. to be banished; - excluded from (ab.); **-k*ri*ta,** pp. ejected, expelled; **-k*ri*ti,** f. exclusion; **-kriya,** a. excluded from sacred rites; **-kriyâ,** f. external action (*such as bathing* etc.).  
बहिष्टात् bahísh-*t*ât, ad. outside (V.).  
बहिष्पट bahish-pa*t*a, m. upper garment; **-paridhí,** ad. outside the enclosure; **-pavamâná,** m.n. *a Stoma or Stotra generally consisting of three triplets chanted* outside *the Vedi during the Prâta*h*savana:* **î,** f.pl. *its single* verses; **-prâ*n*a,** 1. m. external breath, i.e. what is dear *to one* as *one's own* life; gold; 2. (**bahísh**)**-prâ*n*a,** a. whose breath *or* life is outside (V.).  
बहिस् bah-ís, ad. outside (*the house, town, country,* etc.); out of doors *(go,* etc.*);* prp. from without, outside *or* out of (ab. *or* -°); **-ish k*ri***, expel, banish, exclude from (ab. *or* lc.); put aside, abandon, renounce: pp. **-k*ri*ta,** taken out of, expelled from (ab.); abandoned by (-°); shut off by = dwelling beyond (in.); excluded from (ab. *or* -°); free from, destitute of, refraining from (in. *or* -°); become apparent, manifested, embodied; **r gata,** pp.id.; **r bhû,** come forth, from (ab.).  
बहिस्तपस् bahis-tapas, n. external asceticism.  
बहिःसंस्थ bahi*h*-sa*m*stha, a. lying *or* situated outside (*the town*).

बहु bah-ú, a. (**v-î́**) abundant, much; numerous; repeated, frequent; abounding *or* rich in (in.): **tvayâ hi me bahu k*ri*tam** - **yad,** you have done me a great service, in -; **tasmin bahu‿etad api,** even this *was* much for him (i. e. *more than could be expected*); **ki*m*** **bahunâ,** what *need* of much *talk*? in short; n. **ú,** ad. much; often, repeatedly; greatly, exceedingly, very, highly; °- sts. = for the most part, almost, tolerably: **bahu man,** think much of, esteem highly, value; hold dearer than *(*in.*);* n. plural.